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| **NC Teen Traffic Court Order Form** |

 **Purchase Order#**

|  |  |  |  |  |  |
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|  |  |
| --- | --- |
| **Safety and Health Council of North Carolina** | **UPS Ground:** |
| **4135 S. Stream Blvd, Ste. L 150****Charlotte, NC 28217****Phone 704-644-4212** | **UPS 2nd Day: UPS Next Day:** |

 |  |

trishd@safetync.org

|  |  |  |
| --- | --- | --- |
|  | **SHIP TO: Attn:****Phone:** **E-mail:** |   |
|   |   |
|   |   |
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|   |   |

**BILL TO: Attn:**

**Phone: E-mail:**

**\*Please list quantity in books not boxes**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **QTY** | **Stock Number** | **Item Description** |  | **Option 1** | **Total** |
|  | **34162-0022** | **Alive at 25 Workbooks** Provided by SHCNC as a Community Service ( $7.35 Per book) |  | **$ 0.00**  |  |
|  |  |  |  |  |  |
|  |  | **NEW INSTRUCTOR CERTIFICATION:** |  |  |  |
|  |  |  |  |  |  |
|  | **44200-1150** | **DDC Alive@25 Instructor**  | **E-Learning** | **$ 792.00**  |  |
|  | **34168** | **DDC Alive at 25 Instructor Resource Kit** |  | **$ 787.45** |  |
|  |  | **CHOICE THEORY BOOK (Will be invoiced if not returned to SHCNC after completion)** |  | $ 17.00 |  |
|  |  | **3 year membership** Provided by SHCNC as a Community Service ($1,080) |  |  |  |
|  |  |  |  |  |  |
|  |  | Sub-Total |  |  |  |
|  |  | Approximate Shipping & Handling (Subject to  | Sales Tax) |  |  |
|  |  | Tax (Use Sales Tax Rate in Your NC County) |  |  |  |
|  |  | **Grand Total** |  |  |  |